

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 21 1996
Returned to applicant for correction JUL 10 1996
Corrected application filed JUL 17 1996
Map filed JUL 17 1996

The applicant **FRADE RANCHES, INC.**, hereby makes application for permission to change the **POINT OF DIVERSION AND MANNER OF USE OF A PORTION** of water heretofore appropriated under **PERMIT #19101 CERTIFICATE #6038**.

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **0.234 C.F.S. (54.32 ACRE FEET)**
3. The water to be used for **COMMERCIAL (DAIRY), DOMESTIC, AND LIVESTOCK**
4. The water heretofore permitted for **IRRIGATION AND DOMESTIC**
5. The water is to be diverted at the following point **NW¼ NW¼ OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M. OR AT A POINT FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 24 BEARS NORTH 47°02'53" WEST A DISTANCE OF 1,333.11 FEET**
6. The existing permitted point of diversion is located within **SW¼ NW¼ SECTION 24, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M. FROM WHICH THE NORTHWEST CORNER OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M. BEARS NORTH 63°54'40" WEST A DISTANCE OF 5,883.49 FEET**
7. Proposed place of use **A PORTION OF THE NW¼ NW¼, SECTION 24, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M.**
8. Existing place of use **SEE ATTACHED**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **2" WATER LINE, 5HP MOTOR, 8" WELL CASING**
12. Estimated cost of works **\$12,000**
13. Estimated time required to construct works **1 YEAR**
14. Estimated time required to complete the application of water to beneficial use **4 YEARS**
15. Remarks: **1,000 CATTLE**

By **s/Rick P. Christian**
P.O. BOX 528
YERINGTON, NEVADA 89447

Compared **cms/bk** **cl/bk**

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 19101 Certificate 6038 is issued subject to the terms and conditions imposed in said Permit 19101 Certificate 6038 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 61681 and 62252 shall not exceed 67.20 acre-feet annually or sufficient for the operation of a commercial dairy with up to 1,000 cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.234 cubic feet per second, but not to exceed 54.32 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed

on or before:

November 18, 1997

Proof of completion of work shall be filed before:

December 18, 1997

Application of water to beneficial use shall be filed on or before:

November 18, 2001

Proof of the application of water to beneficial use shall be filed on or before:

December 18, 2001

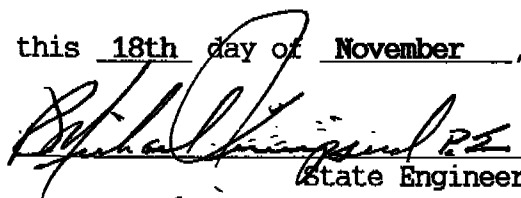
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 18th day of November, A.D. 1996


State Engineer

Completion of work filed MAY 05 1998

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

EXISTING PLACE OF USE:

<u>SECTION</u>	<u>SUBDIVISION</u>	<u>TOWNSHIP</u>	<u>RANGE</u>
23	NW1/4 NE1/4	13 NORTH	25 EAST
23	NE1/4 NE1/4	13 NORTH	25 EAST
23	SW1/4 NE1/4	13 NORTH	25 EAST
23	SE1/4 NE1/4	13 NORTH	25 EAST
24	NW1/4 NW1/4	13 NORTH	25 EAST
24	NE1/4 NW1/4	13 NORTH	25 EAST
24	SW1/4 NW1/4	13 NORTH	25 EAST
24	SE1/4 NW1/4	13 NORTH	25 EAST

A PORTION OF THE NW1/4 NW1/4 OF SECTION 24, TOWNSHIP 13 NORTH,
RANGE 25 EAST, M.D.M. TO BE STRIPPED. CONTAINING 13.58 ACRES.

